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09/847794  
05/02/01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Jackie Huffman

#4

Serial No.: Not Assigned Yet

Filed: Concurrently Herewith

For: POS PERFORMANCE MOTIVATOR

Group: Not Assigned Yet

Examiner: Not Assigned Yet

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Chapel Hill, North Carolina  
May 2, 2001

Assistant Commissioner for Patents  
Washington, DC 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, applicant's attorney wishes to bring to the attention of the Patent and Trademark Office the following item listed on the accompanying PTO Form 1449 (modified).

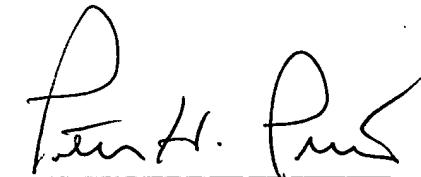
U.S. Patent

|    | <u>Patent No.</u> | <u>Issue Date</u> | <u>Inventor</u> |
|----|-------------------|-------------------|-----------------|
| 1. | 3,675,204         | 07/04/72          | Miehle et al.   |
| 2. | 4,413,277         | 11/01/83          | Murray          |
| 3. | 5,172,313         | 12/15/92          | Schumacher      |
| 4. | 5,212,635         | 05/18/93          | Ferriter        |
| 5. | 5,239,460         | 08/24/93          | LaRoche         |

|     |           |          |                   |
|-----|-----------|----------|-------------------|
| 6.  | 5,623,404 | 04/22/97 | Collins et al.    |
| 7.  | 5,684,964 | 11/04/97 | Powers et al.     |
| 8.  | 5,826,240 | 10/20/98 | Brockman et al.   |
| 9.  | 5,956,695 | 09/21/99 | Carrithers et al. |
| 10. | 5,980,429 | 11/09/99 | Nashner           |

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or as an admission that the information cited is considered to be material to patentability, or that no other material information exists.

Respectfully submitted,



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**FORM PTO-1449 (MODIFIED)****LIST OF PUBLICATIONS FOR  
APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT**

Atty Docket No: NCR Docket 8830  
 Serial No: Not assigned yet.  
 Applicant: Jackie Huffman  
 Filing Date: Concurrently herewith  
 Group: Not assigned yet.

**U. S. PATENT DOCUMENTS**

| <b>EXAMINER<br/>INITIAL</b> | <b>DOCUMENT NO</b> | <b>DATE</b> | <b>NAME</b>       | <b>CLASS/SUBCLASS</b> | <b>FILING DATE<br/>IF APPROPRIATE</b> |
|-----------------------------|--------------------|-------------|-------------------|-----------------------|---------------------------------------|
| _____                       | 3,675,204          | 07/04/72    | Miehle, et al.    | 340/147 R             |                                       |
| _____                       | 4,413,277          | 11/01/83    | Murray            | 358/93                |                                       |
| _____                       | 5,172,313          | 12/15/92    | Schumacher        | 364/401               |                                       |
| _____                       | 5,212,635          | 05/18/93    | Ferriter          | 364/402               |                                       |
| _____                       | 5,239,460          | 08/24/93    | LaRoche           | 364/401               |                                       |
| _____                       | 5,623,404          | 04/22/97    | Collins, et al.   | 395/209               |                                       |
| _____                       | 5,684,964          | 11/04/97    | Powers et al.     | 395/211               |                                       |
| _____                       | 5,826,240          | 10/20/98    | Brockman et al.   | 705/11                |                                       |
| _____                       | 5,956,695          | 09/21/99    | Carrithers et al. | 705/14                |                                       |
| _____                       | 5,980,429          | 11/09/99    | Nashner           | 482/8                 |                                       |

**FOREIGN PATENT DOCUMENTS**

| <b>EXAMINER<br/>INITIAL</b> | <b>DOCUMENT NO</b> | <b>DATE</b> | <b>COUNTRY</b> | <b>CLASS/SUBCLASS</b> | <b>TRANSLATION<br/>YES NO</b> |
|-----------------------------|--------------------|-------------|----------------|-----------------------|-------------------------------|
| _____                       | _____              | _____       | _____          | _____                 | _____                         |

**OTHER DOCUMENTS**

| <b>EXAMINER<br/>INITIAL</b> | <b>REF NO</b> | <b>AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.</b> |
|-----------------------------|---------------|---|
| _____                       | _____         | _____   |

Examiner

Date Considered

**Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.